Collective Recollection, July 27, 2018-January 20, 2019

Since the invention of photography in 1839, amateur and professional photographers alike have captured moments when people come together, creating personally meaningful keepsakes and significant historical documents. These photographs act as records; they are collected and held on to, engaged with time and again, allowing viewers to remember and even reimagine the subjects and events pictured. In this way, photography forms notions of who belongs—and who doesn’t—to a group.

People frequently use photography to represent their own lived and shared experiences, portraying friends, family, peers, and themselves. People have also employed photography to categorize others—often according to biases and with lasting repercussions. Frequently the line falls somewhere in between, as many photographers, working with respectful intentions, have depicted groups of which they were not a part. When images circulate, they also take on other meanings, depending on the viewer’s perspective, adding yet another layer of interpretation.

The photographs in this gallery create and recall various collective identities and experiences, encouraging us to consider who has the power to shape the representation of selfhood—the subject, the photographer, or the viewer?

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CHECKLIST OF THE EXHIBITION

Conly Studio, American, Boston, active late 19th century  
*Portrait of Cora Nash*, late 1800s  
Albumen print cabinet card  
Gift of John Carpenter  1986.148

In the second half of the 1800s, standard-sized, mass-produced photographs such as the tintype and cabinet card were introduced. Middle-class and working-class consumers could afford to visit a photography studio and sit for a portrait, buying copies by the dozen to share with friends and family; at the same time, they could purchase portraits of celebrities. Collecting photographs and gathering them in albums became a popular hobby, allowing people to create their own “dream” social networks. People today continue to fill albums with pictures of their loved ones.
In documentary and journalistic photographs, depictions of crowds can underscore the gravity of dire circumstances. At top, workers haul sacks of earth out of the Serra Pelada gold mine in Brazil. Sebastião Salgado’s presentation highlights the appalling conditions and chaotic danger of the operation, which employed more than 100,000 workers at its peak.

Agustín Victor Casasola composed his frame (bottom) so that the line of evacuating civilians extends to either side, suggesting the large number of people affected by the Mexican Revolution’s Ten Tragic Days, during which Mexico City suffered catastrophic damage and thousands were killed.

Morris Engel, American, 1918-2005
Coney Island, 1939
Gelatin silver print
Jesse Metcalf Fund 2001.65.1

Gordon Parks, American, 1912-2006
Boys in Car Window, Harlem, 1950s
Gelatin silver print
Georgianna Sayles Aldrich Fund 2001.68.1
Arthur Mole specialized in “living photographs”—special patriotic novelty images he made by posing thousands of soldiers to form iconic American symbols. The images ranged from flags to portraits of leaders such as President Woodrow Wilson, and were intended to promote American nationalism and boost morale as the United States entered World War I or—in the case of this photograph—to spell out victory after its conclusion.

In the early 1900s, Lewis Hine documented a number of child laborers, including those working as spinners and doffers at one of Rhode Island’s largest mills, located in West Warwick. A photographer for the National Child Labor Committee (NCLC), Hine helped raise awareness of the plight of child workers, which eventually led to the first child-labor laws.

The mania for collecting photographs that began in the 1800s continues today through “liking” friends’ and celebrities’ Instagram posts. In the 1900s, Walker Evans and Henry Horenstein captured glimpses of the ways communities picture themselves. Evans’s photo (left) documents pictures displayed in the window of a Depression-
era studio photographer, enticing other people to take a look and perhaps sit for their own portrait. At right, Horenstein portrays Wanda Lohman presiding over the bar at Tootsie’s Orchid Lounge, a famous honky-tonk around the corner from the Grand Ole Opry. Tootsie’s “wall of fame” included photographs, signed posters, album covers, and memorabilia, a kind of community scrapbook of the country-music world.

Ernest C. Withers, American, 1922-2007
Panopticon Gallery
*Lionel Hampton, The Hippodrome, The Memphis Blues Again* 1950's
Gelatin silver print
Helen M. Danforth Acquisition Fund  2007.48.3.2

Annu Palakunnathu Matthew, American, b. 1964
*Types, from the portfolio "An Indian from India (vol. 2)"* 2005
Inkjet print
Gift from the Collection of Dr. and Mrs. Joseph A. Chazan  2008.118.2

Here Annu Palakunnathu Matthew presents a self-portrait that plays on her perceived “otherness” as an Indian immigrant living in the United States. Matthew paired a romanticized historical photograph of a Native American by Edward S. Curtis with an image of herself, modifying the garb and stereotypes of the original “other” to reflect her own culture and present questions about the colonial gaze.

In the late 1800s and early 1900s, Curtis and other photographers depicted Native people as “the vanishing race.” Curtis sought to record the dignity of his subjects, but his images staged narratives that rendered the people in them figuratively in the past, obscuring their continued presence.

Susan Meiselas
*Before the Show, Tunbridge, Vermont, Carnival Strippers*
*The PRC Portfolio* 1974
Gelatin silver print
Helen M. Danforth Acquisition Fund  2009.47.11

Susan Meiselas was 24 years old and fresh out of graduate school when she began her first major photographic essay, focused on the women who stripped at small-town carnivals in New England. By talking her way into tents that posted just one hard rule: “No ladies and no babies,” Meiselas embedded herself in the dancers’ inner
world, photographing their public performances and private lives, ultimately recording interviews with them to more clearly present their perspectives.

*Group Portrait of Athletes*, ca. 1880s
Tintype
Gift of Frank G. Lesure  2014.75

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*American*
*Ruth Brandon Hosey, World Series Game*, October 7, 1937
Gelatin silver print

Over the last few decades, snapshots and other everyday photographs have been collected and exhibited with serious interest. These images, celebrated for their fresh, “real” insights into specific times and places, offer what can be critical historical information. However, the act of bringing snapshots into a museum context divorces them from their original use and personal value as private objects—objects that were circulated and cherished. Their arrangement here gives some sense of a traditional photo-album display, but the thematic groups point to layers of collecting interest and curatorial selection.

Peter J. Cohen scoured flea markets, garage sales, and shops for years, amassing a collection of about 50,000 snapshots. Distinctive categories have helped him focus his selections, including At Play, Kids, Picnics, and Women Organized Neatly. Cohen has generously donated his snapshots to museums, inviting curators to make selections from his collection.
American
*Untitled, ca. 1930s*
Gelatin silver print

American
*Rabbits Maybe, ca. 1950*
Gelatin silver print

American
*Untitled, ca. 1930s*
Gelatin silver print

American
*Untitled, May 1969*
Color chromogenic print
American
*Photo album, early 1900s*
Gelatin silver prints mounted onto black album paper

American
*Untitled, August 1944*
Gelatin silver print

American
*Untitled, ca. 1930s*
Gelatin silver print

American
*Untitled, ca. 1980s*
Color chromogenic print
American
*Untitled*, ca. 1890s
Cyanotype

American
*Untitled*, ca. 1970s
Dye diffusion print

American
*Laguna*, ca. 1930s
Gelatin silver print
American
*Untitled*, ca. 1940s
Gelatin silver print

American
*Peggy*, July 22, 1942
Gelatin silver print

American
*Untitled*, ca. 1950
Gelatin silver print

American
*Untitled*, ca. 1920s
Gelatin silver print
American

*Untitled*, ca. 1940s
Gelatin silver print

American

*Untitled*, ca. 1953
Gelatin silver print

American

*Hazel’s Birthday Party, Age 21, Chicago, Illinois*, ca. 1940s
Gelatin silver print

Bruce Davidson, American, b. 1933

*Martin Luther King Jr. at a Press Conference, Birmingham, Alabama, from the series Time of Change* 1962 (printed later)
Gelatin silver print
The Jerome Corwin and Phyllis Littman Corwin Fund 2017.14

In this portrait, Martin Luther King Jr. focuses intensely on his notes as a press conference swirls around him. Bruce Davidson engaged
issues of racial equality throughout much of his career, conscious of his position as a white photographer. An African American woman watching Davidson photograph her Harlem street block once admonished, “What you call a ghetto, I call my home”—something he did not forget.

Sory Sanlé, b. Burkina Faso, b. 1943  
Gelatin silver print  
Museum purchase: gift of Mark Pollack  2018.17

Jyoti Bhatt, Indian, b. 1934  
*Haryana, Woman Making ‘Sanjhi’ at Craft Village, New Delhi*, 1977  
Gelatin silver print  
Walter H. Kimball Fund  2018.21.2

Walker Evans, American, 1903-1975  
*Detail from Penny Picture Display Window, Savannah, Georgia*, 1936  
Gelatin silver print  
Gift of James Dow  71.043.28

The mania for collecting photographs that began in the 1800s continues today through “liking” friends’ and celebrities’ Instagram posts. In the 1900s, Walker Evans and Henry Horenstein captured glimpses of the ways communities picture themselves. Evans’s photo (left) documents pictures displayed in the window of a Depression-era studio photographer, enticing other people to take a look and perhaps sit for their own portrait. At right, Horenstein portrays Wanda Lohman presiding over the bar at Tootsie’s Orchid Lounge, a famous honky-tonk around the corner from the Grand Ole Opry. Tootsie’s “wall of fame” included photographs, signed posters, album covers, and memorabilia, a kind of community scrapbook of the country-music world.
J. Pascal Sébah, Turkish, fl. 1860-1880
*Posed Soldiers Thrusting Canon Loading-Pole Towards the Camera,*
*Album of Photographs of Scenes and People Taken in Egypt*late 1800s
Albumen print
Museum Collection 71.086.10

In the 1800s, stereotypical images of exoticized peoples were commonly created by both foreign and domestic photography studios for consumption by Western tourist audiences.

After purchasing the negatives of two European photographers, the Japanese photographer Kimbei printed their images of sumo wrestlers and geisha as well as his own. This hybrid cultural narrative makes it impossible to determine whether his photographs are self-representation or “othering” by an artist from a different culture. Jean Pascal Sébah’s photograph of British soldiers in Egypt is similarly complicated. Sébah, a Turkish photographer of Syrian Armenian descent, sold individual portraits, “types,” and local scenes to both Ottoman and European customers.

German photographer August Sander turned a typological lens on his own country by photographing “people of the 20th century.” His nearly 600 portraits placed his subjects firmly within a larger context by identifying them only by occupation and economic class. The Nazis terminated his project because it contradicted their racial categorizations.

Agustín Victor Casasola, Mexican, 1874-1938
*A Village Evacuation During the Ten Tragic Days, February, 1913,* 1913
Gelatin silver print
Nancy Sayles Day Collection of Modern Latin American Art 80.105

In documentary and journalistic photographs, depictions of crowds can underscore the gravity of dire circumstances. At top, workers haul sacks of earth out of the Serra Pelada gold mine in Brazil. Sebastião Salgado’s presentation highlights the appalling conditions and chaotic danger of the operation, which employed more than 100,000 workers at its peak.

Agustín Victor Casasola composed his frame (bottom) so that the line of evacuating civilians extends to either side, suggesting the large number of people affected by the Mexican Revolution’s Ten Tragic Days, during which Mexico City suffered catastrophic damage and thousands were killed.
Lisette Model, American, 1906-1983  
*Running Feet, 5th Avenue*, 1940  
Gelatin silver print  
Museum purchase with funds from the National Endowment for the Arts  80.229

Kusakabe Kimbei, Japanese  
*Sumo Wrestlers*, 1863–1914  
Albumen print with hand coloring  
Mr. and Mrs. Julius Bloom Photography Fund  81.208

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Danny Lyon, American, b. 1942  
*The Line, Ferguson Unit, Texas*, Danny Lyon 1967-1969  
Gelatin silver print  
Anonymous gift  81.256.11

The powerful linear composition and strong contrasts of this photograph make a stark visual statement about the institutionalized discrimination that led to belonging in this group, defined by its lack of freedom and choice. Granted permission by the Texas Department of Corrections to photograph freely, Danny Lyon produced a raw,
visceral portrait of the American penitentiary system.

British
*Alpine Landscape with Figures*, ca. 1860
Pen and ink, graphite, and albumen prints on paper
Walter H. Kimball Fund  82.013

In the 1800s, many middle- and upper-class British women enjoyed compiling albums, a favored pastime that exhibited the skills in watercolor and lettering that were part of their genteel education. The woman who likely created this scene went on a flight of fancy, adding photographs of people in her intimate sphere to a fictional landscape. Photocollages such as this one were very popular in fashionable circles and ranged from witty to whimsical, allowing their makers to reimagine memories as they saw fit.

Garry Winogrand, American, 1928-1984
*New York City, Garry Winogrand* 1971
Gelatin silver print
Gift of Mr. Frederick J. Myerson  82.303.8

Aaron Siskind, American, 1903-1991, (RISD Faculty 1971-1976, Photography)
*Untitled, from the series "Harlem Document"* 1932-1940
Gelatin silver print
Gift of Matrix Publications, Inc. and Alpha Partners  83.031.21

Aaron Siskind, American, 1903-1991, (RISD Faculty 1971-1976, Photography)
*Brotherhood of Sleeping Car Porters, from the series "Harlem Document"* 1932-1940
Gelatin silver print
Gift of Matrix Publications, Inc. and Alpha Partners  83.031.38
Here a gentle tension is created by the solitary figure meeting the gaze of the camera with apparent distrust. This photograph depicts the Brotherhood of Sleeping Car Porters, the first labor organization led by African Americans to receive a charter from the American Federation of Labor. Aaron Siskind was a young white photographer working with the Photo League, a left-leaning social-documentary group in New York, when he produced the series *Harlem Document*. Although Siskind intended these photographs to advocate for improved living conditions, they were often used in ways that reinforced negative stereotypes about the neighborhood.

August Sander, German, 1876-1964  
*Circus Artists, Düren (Zirkusartisten)*, 1930, printed later  
Gelatin silver print  
Edgar J. Lownes and Walter H. Kimball Funds 84.022

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James Van Der Zee, American, 1886-1983  
*Reception in the Office of the CJ Walker Company*, 1929  
Gelatin silver print  
Museum purchase: gift of Joseph A. Chazan, MD TL107.2017
American
*Untitled*, ca. 1970s
Dye diffusion print (Polaroid)

American
*Untitled*, ca. 1950s
Gelatin silver print

American
*Untitled*, ca. 1950s
Gelatin silver print

American
*Untitled*, ca. 1910s
Gelatin silver print
American
*Untitled*, ca. 1950s
Gelatin silver print

American
*Untitled*, 1953
Gelatin silver print

American
*Untitled*, ca. 1950s
Gelatin silver print

American
*Untitled*, June 1916
Gelatin silver print

American
*Untitled*, ca. 1940s
Gelatin silver print
American
*Untitled*, 1962
Gelatin silver print

American
*Untitled*, January 1951
Gelatin silver print

American
*Untitled*, ca. 1950s
Gelatin silver print